

DEPARTMENT 4W – 4-H Club Books

Jacob Doyle, Superintendent
301-824-2426

Home Arts and Other Department, Section, and Class Specific Rules & Regulations. These rules and regulations are in addition to the “General Rules and Regulations Applicable to All Exhibitors and Exhibits”. All Exhibitors must comply with all Washington County Ag Expo & Fair rules and regulations. Failure to comply may disqualify the entry and require that it be removed from the fairgrounds.

Department 4W- Club Books

General Rules and Regulations for 4-H/FFA Booths

1. Only current year books may be exhibited.
2. Books must be complete to date of entry.
3. Books will be judged on neatness, completeness and overall appropriateness and organization of information.
4. Exhibits previously entered in the Ag Expo and Fair are not allowed. Booth frames, etc. may be reused.

Premiums for Department 4X

1st –\$5.00 2nd – \$4.00 3rd – \$3.00 4th-\$2.00 5th- \$1.00

SECTION

001 – 4-H Club Books

Classes

- 0001 Secretary’s Book (should be presented in a 4-H Record Book Cover)
- 0002 Treasurer’s Book (should be presented in a 4-H Record Book Cover)
- 0003 Scrapbook
- 0004 Portfolio