



## WASHINGTON COUNTY AG EXPO and FAIR

P.O. Box 681, Sharpsburg, MD 21782

Dear Potential Sponsor/Vendor

The Washington County Ag Expo and Fair is a nonprofit organization that relies on volunteers and donations to make their annual event a success. Beginning in 1981, we took the event over from The Great Hagerstown Fair. The Ag Expo and Fair is now held each July at the Washington County Agricultural Education Center, 7313 Sharpsburg Pike, Boonsboro, MD, just seven miles south of Hagerstown. This organization, Washington County Agricultural Organization, Inc. is a 501c tax exempt organization and is a member of the Maryland Association of Agricultural Fairs & Shows, Inc., The International Association of Fairs & Expositions (IAFE), and the Hagerstown-Washington County Chamber of Commerce.

We are looking to make this year's fair the best of the best. 2019 fair events will still include the popular Diesel Dirt Drag, Bull Riding Rodeo, Demolition Derby and Tractor Pull. Adding to our vendor list for 3 shows a day during the week is Timberworks Lumberjack Show. There will be no additional fee to see this once you are on the grounds. We hope this will be something the Tristate Area will want to come and watch since this is something new to the area. We can't do this without the help of local companies like you.

If you would like to be a sponsor of our 2019 Ag Expo and Fair held July 13-20, we would greatly appreciate it. A list of packages is included with this letter. No amount is too small.

If a vendor is something you would rather do, the information is included on the same sheet. Vendors must supply their own tents, tent anchorage, equipment, approved outdoor extension cords (if electric is needed), personnel and signage. Tables and chairs will be supplied. **Certificate of insurance naming Washington County Agricultural Organization, Inc., Washington County Ag Expo and Fair Board as additionally insured,**

Please mail your donation to Washington County Agricultural Organization, Inc., PO Box 681, Sharpsburg, MD 21782 by March 31, 2019

If you have any questions, please don't hesitate to contact myself, Richie Hebb, President – 301-573-9677, Jason Crawford, Vice President – 301-573-3080 or Craig Householder – 301-491-7958.

Thank you in advance for your support and we hope to see you at the 2019 Washington County Ag Expo and Fair. Come Ag-sperience the Fun!!!

Sincerely,

Richie Hebb, President

**PLATINUM SPONSOR - \$5,000 & up**

10 Weekly passes to Fair and Events  
Banner Ad on Website  
Radio Announcement  
Full Page Ad in Event Book  
Premium Signage at  
Gate and Track  
8' x 16' indoor vendor space **OR**  
20' x 40' outdoor vendor space

**RUBY SPONSOR - \$2,500**

6 Weekly passes to Fair and Events  
Banner Ad on Website  
Full Page ad in Event Book  
Premium Signage at  
Gate and Track  
8' x 16' indoor vendor space **OR**  
20' x 40' outdoor vendor space

**DIAMOND SPONSOR - \$1,500**

4 Weekly passes to fair and events  
Banner Ad on Website  
Full Page Ad in Event Book  
Premium Signage gate  
8' x 16' indoor vendor space **OR**  
20' x 40' outdoor vendor space

**GOLD SPONSOR - \$1,000**

4 Weekly passes to Fair and Events  
Banner Ad on Website  
Half Page Ad in Event Book  
Premium Signage at  
Gate and Track  
8' x 16' indoor vendor space **OR**  
20' x 40' outdoor space

**SILVER SPONSOR - \$500**

4 Weekly passes to Fair and Events  
Banner Ad on Website  
Half Page Ad in Event Book  
Premium Signage at  
Gate and Events  
20' x 40' outdoor vendor space

**BRONZE SPONSOR - \$350**

2 Weekly passes to Fair  
Banner Ad on Website  
Quarter Page Ad in Event Book  
Premium Signage at Gate

**FIRST PLACE SPONSOR - \$100**

2 Weekly passes  
Recognition in Event Book  
Name Listing on Sponsor Board

**PRINT READY AD ONLY FOR EVENT BOOK**

**ADVERTISING AGREEMENT**

2019 Washington County Ag Expo and Fair

Bids for color Inside Front Cover Ad, Outside Back Cover Ad or Inside Back Cover Ad are a minimum of \$200.00

Inside Front Bid \_\_\_\_\_ Outside Back Bid \_\_\_\_\_ Inside Back Bid \_\_\_\_\_

**AD SIZE AND PRICING**

Full Page Ad (4.25" x 7.25") \$100.00 \_\_\_\_\_

Half Page Ad (4.25" x 3.5") \$ 75.00 \_\_\_\_\_

Quarter Page Ad (2" x 3.5") \$ 50.00 \_\_\_\_\_

**Check here if interested in:** Inside Commercial Space \_\_\_\_\_ Outside Commercial Space \_\_\_\_\_

**PAYMENT MUST ACCOMPANY THIS AGREEMENT FOR YOUR ADVERTISEMENT TO BE PRINTED IN THE BOOK**

Name of Firm/ Business/Individual \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_ Telephone \_\_\_\_\_

\_\_\_\_\_ I would like to be contacted on how I can become a member of this organization at \$10.00 a person.

Please return this agreement with readymade copy of ad, and check made out to **Washington County Agricultural Organization, Inc.** by March 31, 2019 to: P.O. Box 681, Sharpsburg, MD 21782. A \$25.00 fee for all returned checks will apply.

I understand if I do not set up at the 2019 Washington County Ag Expo and Fair, I will not receive a refund and understand this will then be considered a donation to the organization.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**VENDOR ENTRY FORM**

Please indicate preference of display space (first come, first serve basis). We provide tables and chairs.

\_\_\_\_\_ Indoor 8'x 8' - \$250.00 (limited)

\_\_\_\_\_ Outdoor 20' x 20' - \$200.00

\_\_\_\_\_ Outdoor 20' x 30' - \$300.00

Do you need electricity? Yes \_\_\_\_\_ No \_\_\_\_\_

Type of Display: Representative present \_\_\_\_\_ No Representative present \_\_\_\_\_

By your signature, you agree to hold harmless the Washington County Agricultural Organization, Inc., and duly authorized representatives in all and any claims arising as a result of your presence, and further agree to bear the cost of any and all maintenance, replacement or repair expenses on the same regard.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Return signed application by May 31, 2019. Payment in full is required with the application. Please make checks payable to Washington County Agricultural Organization, Inc. Insurance naming Washington County Agricultural Organization, Inc. and the Washington County Agricultural Organization, Inc. board officers and board members as additional insured is also required. Please mail all forms to

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